

## Types And Shadows: The promised land

### Joshua 6

After the wilderness journey in their tents, (representing our journey in life after salvation in our tents (2 Corinthians 5:1-5)) the Israelites enter the land of promise. The first city they conquer after crossing the Jordan is Jericho (Jericho is the oldest continuously inhabited city in the world).

Joshua representing Jesus and grace lead the Israelites into the Promised Land instead of Moses who represents the law. Moses's one sin disqualified him from the promised land as this is symbolizing that one sin against God's holy commandment with grace is worthy of eternal damnation and not entering the promised land.

Jericho is going to represent the kingdoms of this world that God will destroy and overtake on the last day as He brings the New Jerusalem (The true Promised Land) to this earth. The Lord will destroy the kingdoms and enemies of this world as well as the great adversary of this world (Satan) upon His glorious return.

#### Kingdoms of the world verses:

**Matthew 4:8-9** Again, the devil \*took Him to a very high mountain and \*showed Him all the kingdoms of the world and their glory; <sup>9</sup>and he said to Him, "All these things I will give You, if You fall down and worship me."

**Luke 4:5-6** And he led Him up and showed Him all the kingdoms of the world in a moment of time. <sup>6</sup>And the devil said to Him, "I will give You all this domain and its glory; for it has been handed over to me, and I give it to whomever I wish.

**Galatians 1:4** who gave Himself for our sins so that He might rescue us from this present evil age, according to the will of our God and Father,

**Ephesians 2:1-2** And you were dead in your trespasses and sins, <sup>2</sup>in which you formerly walked according to the course of this world, according to the prince of the power of the air, of the spirit that is now working in the sons of disobedience.

**2 Corinthians 4:4** in whose case the god of this world has blinded the minds of the unbelieving so that they might not see the light of the gospel of the glory of Christ, who is the image of God.

**John 18:36** Jesus answered, "My kingdom is not of this world. If My kingdom were of this world, then My servants would be fighting so that I would not be handed over to the Jews; but as it is, My kingdom is not of this realm."

**Colossians 1:13-14** For He rescued us from the domain of darkness, and transferred us to the kingdom of His beloved Son, <sup>14</sup>in whom we have redemption, the forgiveness of sins.

Kingdoms of this earth destroyed verses (God's kingdom reigns forever):

Daniel 2:31-45

Daniel 7:13-27

- What makes the walls of the kingdom of Jericho come down? It does not come down by traditional means such as weapons or physical contact of any means.
  - The walls came down by the words out of the mouth and at the sound of trumpets.
- **Trumpets.**
  - There were 7 priests carrying 7 trumpets (Joshua 6:6) who would carry the trumpets around city of Jericho seven times for day 1-6 and seven times on the 7<sup>th</sup> day
  - 1 Thessalonians 4:13-18
  - Rev 11:15-19 (the 7<sup>th</sup> trumpet)
- **Words out of the mouth**
  - Rev 11-16
- **The ark of the covenant was present at the fall of Jericho**
  - Rev 11:15-19
  - What do we know about the ark. Everything in it (manna, 10 commandments, Aaron's rod) represents Christ. The Ark also has the mercy seat with the 2 angels which is a type and shadow of Jesus the true mercy seat and propitiation for our sins).
- The Israelites are they, but so is Rahab who represents the Gentiles. She is there by faith! The mystery of the gospel in the OT
  - (Joshua 2-Scarlet thread in the window)
- We also see similarities in the story of Gideon (Judges 7) and how the enemy was defeated (broke the earthenware (Psalm 2:8-9), had the torch/fire (2 Thess 1:7-10, 2 Peter 3:10-14), blew the trumpet (see above), and shouted words (see above)).

**There's more to the story!!!**